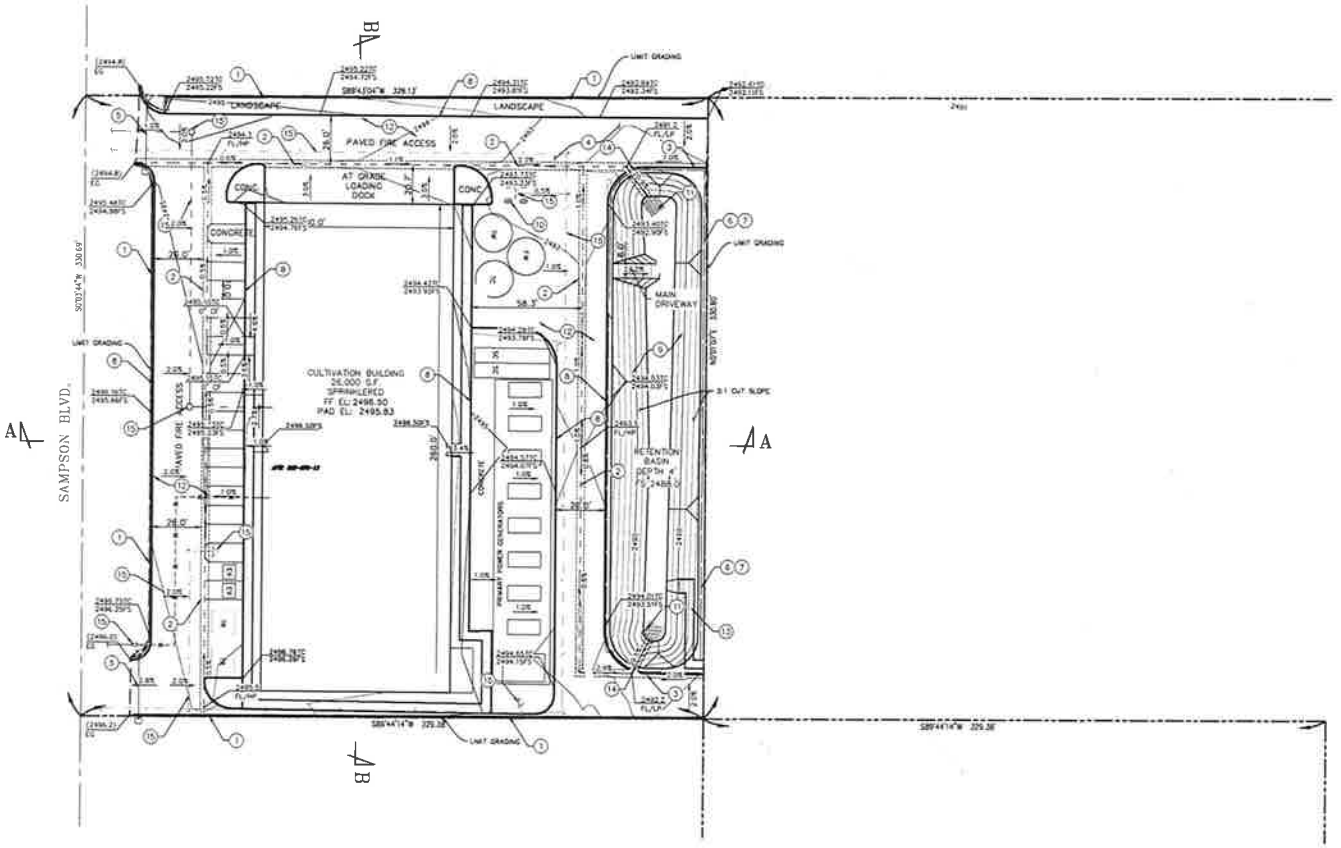
CONSTRUCTION NOTES:

1. PROPOSED 8' REINFORCED CMU BLOCK WALL PER PROVIDED DETAIL ON SHEET 4.
2. PROPOSED 4' WIDE RIBBON GUTTER PER DETAIL ON SHEET 3.
3. PROPOSED 6" CONCRETE CURB AND GUTTER.
4. PROPOSED FIRE TURN AROUND.
5. PROPOSED 8' ELECTRIC GATE KNOX BOX.
6. PROPOSED 8' SECURITY FENCE.
7. PROPOSED 6' CHAIN LINK FENCE AROUND BASIN PER SPPWC STANDARD PLAN 600-3, H=8', WITHOUT BARBED WIRE PER DETAIL ON SHEET 4.
8. PROPOSED 6" CONCRETE CURB.
9. PROPOSED RETENTION BASIN.
10. PROPOSED CONCRETE BOLLARD.
11. PROPOSED 9' x 9' RIPRAP PER DETAIL ON SHEET 3.
12. PROPOSED DRIVEWAY.
13. PROPOSED 6' WIDE OVERFLOW SPILLWAY.
14. PROPOSED CURB CUT PER DETAIL ON SHEET 3.
15. PROPOSED UTILITY PER UTILITY PLAN ON SHEET 5.

SECTION NOTE:

SEE SHEET 3 FOR SECTIONS.



NORTH

GRAPHIC SCALE

SCALE: 1" = 30'

30 0 30 60 90

REVISIONS			
NO	DESCRIPTION	APPROVE	DATE

REVIEWED BY: DATE

APPROVED BY: JOE BARRAGAN–DIRECTOR OF PUBLIC WORKS DATE

PLANS PREPARED BY:
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Wilfredo Ventura 9/20/21
WILFREDO S.D. VENTURA DATE
RCE 86532 EXP. 06/30/22

BENCHMARK:

SEE SHEET 1

APN: 302-076-13

PRECISE GRADING PLAN
SAMSON BLDV
CALIFORNIA CITY, 93505
GRADING PLAN

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